|  |  |                             |  | Quarter II-2025       |
|--|--|-----------------------------|--|-----------------------|
| Details of information available reduced in an Electronic form |  |                             |  |                       |
| Name of Unit :State Crime Records Bureau                       |  |                             |  |                       |
| * Subject<br>(See Footnote)                                    | Date/ Information processed for supply | Whether Published or<br>not | Format<br>(Hard copy/ Soft copy<br>etc.) | Any other information |
| Nil  |  |                             |  |                       |

 $<sup>{\</sup>bf * Mention \ all \ the \ details \ such \ as \ Crime \ Statistics, Traffic \ Accident \ figures, Welfare \ activities \ and \ every \ information \ useful \ to \ the \ public}$