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|--|---|--------------------------|---------------------------------------|-----------------------|
| Quarter II - 2023  |   |                          |                                       |                       |
| Details of information available reduced in an Electronic form |   |                          |                                       |                       |
| Name of Unit : KAP 1 Bn Thrippunithura                         |   |                          |                                       |                       |
| * Subject<br>Footnote)   | (See<br>Date/ Information<br>processed for supply | Whether Published or not | Format<br>(Hard copy/ Soft copy etc.) | Any other information |
| N.A  |   |                          |                                       |                       |

\* Mention all the details such as Crime Statistics, Traffic Accident figures, Welfare activities and every information useful to the public