## **Details of information available reduced in an Electronic form**

## Name of Unit: State Crime Records Bureau

Quarter III - 2022

| * Subject<br>(See Footnote) | Date/ Information processed for supply | Whether Published or not | Format<br>(Hard copy/ Soft copy<br>etc.) |
|-----------------------------|--|--------------------------|--|
| Nil                         |  |                          |  |

<sup>\*</sup> Mention all the details such as Crime Statistics, Traffic Accident figures, Welfare activities and every information useful to the public