

| <b>Details of information available reduced in an Electronic form</b> |   |   |   |                                  |
|---|---|---|---|----------------------------------|
| <b>Name of Unit : Office of ADGP(L&amp;O)</b>                         |   |   |   |                                  |
| <b>* Subject<br/>(See<br/>footnote)</b>                               | <b>Date/ Information<br/>processed for<br/>supply</b> | <b>Whether<br/>Published or<br/>not</b> | <b>Format<br/>(Hard copy/ Soft<br/>copy<br/>etc.)</b> | <b>Any other<br/>information</b> |
| Nil   |   |   |   |                                  |