Quarter II - 2023

## <u>Details of information available reduced in an Electronic form</u>

Name of Unit : APBn HQrs

* Subject (See Footnote)	Date/ Information processed for supply	Whether Published or not	Format (Hard copy/ Soft copy etc.)	Any other information
Nil	Nil	Nil	Nil	Nil

<sup>\*</sup> Mention all the details such as Crime Statistics, Traffic Accident figures, Welfare activities and every information useful to the public