

GOVERNMENT OF KERALA POLICE DEPARTMENT Vazhuthacaud, Thiruvananthapuram - 695010 Ph: 0471-2722566 Fax: 0471- 2722566 e-mail: <u>aig2phq.pol@kerala.gov.in</u> www.keralapolice.gov.in

### H4/100494/2023/PHQ

Dated: 24/06/2024

### e-Government Procurement (e-GP) NOTICE INVITING TENDER

The State Police Chief, Kerala Police Department, Government of Kerala invites online bids from reputed manufacturers/ authorized dealers or reputed vendors for the **Supply of Pistol Glock 19X(9X19mm).** The bidders should comply with the following general conditions in addition to the additional conditions of the instant tender.

## **General**

- 1. The Bidder should be a reputed or authorized firm.
- 2. One bidder can not represent two suppliers/OEMs or quotes on their behalf in a particular tender.
- The OEM/Bidder should have a well equipped service centre functioning in India (preferable in Kerala) to cater to immediately after sales requirement; copy of Service Centre details must be enclosed along with Tender document. (Preferably bidder should have a Service Centre in Kerala/South India).
- 4. A reputed vendor can participate in the tender provided the vending outfit is functioning in the market for at least 5 years.
- 5. The Bidder should have valid GST registration. Copy of GST registration certificate should be enclosed along with the tender.
- 6. The bidder should have valid PAN/Taxation Index Number. Copy of PAN/Taxation Index Number allocation letter should be enclosed along with the tender.

7. The Bidder must fulfil the following minimum qualification criteria to prove the techno-commercial competence and submit the documents in support thereof:

a). Certificate of Registration/Incorporation Certificate of the Bidder.

b). Last 3 year's financial status of the Bidder's/P&L and Balance Sheet/audit report of last 3 years.

c). The bidder (authorized dealer/distributor) should have the dealership/distributionship for at least 3 (three) continuous consecutive years with the OEM.

d). The Bidder has to submit a letter specifying the warranty period.

e). The bidder should have valid license/authorisation for sale of Glock weapon and participating in the tender.

| 1 | Tender No. & Date                                | KPET/04/2024/PHQ Dated 24.06.2024   |
|---|--|---|
| 2 | Item   | Supply of Pistol Glock 19X<br>(9X19mm)  |
| 3 | Quantity   | 175 Nos.  |
| 4 | Estimated Amount                                 | Rs. 162.75 Lakh   |
| 5 | Tender Fees (through online mode<br>only)        | Rs. 24500/- (Rupees Twenty four<br>thousand and five only) (GST extra)<br>18% GST amount on tender fees<br>mentioned above shall be paid to GST<br>Department directly by the bidder. |
| 6 | Earnest Money Deposit (through online mode only) | Rs. 1,62,750/- (Rupees. One lakh sixty two thousand and seven hundred and fifty only)   |
| 7 | Specifications                                   | Attached in tender document   |
| 8 | Date and time of publication of<br>e-Tender      | 24/06/2024, 04:00 PM  |

| 9  | Date of submission of e-Tender   | 24/06/2024, 04:00 PM To<br>17/07/2024,12:00 NOON   |
|----|--|--|
| 10 | Last date and time for online submission of e-tender                           | 17/07/2024, 12:00 NOON   |
| 11 | Date and time of opening of<br>e-Tender  | 19/07/2024, 3:00 PM  |
| 12 | Place of opening   | Police Headquarters,<br>Thiruvananthapuram   |
| 13 | Date, Time and Place of Test fire  | Will be intimated later  |
| 14 | Bid Validity (Total Number of Days<br>up to which the rates are to be<br>firm) | 180 days   |
| 15 | Warranty   | Warranty period of 18 months or 15000 rounds whichever is earlier  |
| 16 | Address of Tender Inviting<br>Authority  | State Police Chief, Kerala,<br>Vazhuthacaud,<br>Thiruvananthapuram - 695010<br>Ph: 0471-2722566<br>Mobile No. 9497996998<br>Fax: 0471-2722566<br>e-mail: aig2phq.pol@kerala@gov.in<br>Website: www.keralapolice.gov.in |

**8. Mode of submission of bids: - Online.** All Bid documents shall be submitted only in online procedure through the e-GP website <u>www.etenders.kerala.gov.in</u> in their designated online covers. Details of covers are given separately. No other mode of submission shall be accepted and such tenders will be rejected outright.

**9. Cover details:** - No. of covers - 2. i) Technical Bid ii) Financial Bid. The AMC/ATS after warranty period also to be quoted in the Financial Bid. In the case of Foreign Equipments, the rate must be quoted in Indian Rupees. The documents to be uploaded under each online covers are specified in the website.

**10.** Downloading of e-Tender documents: - The tender document can be downloaded from the e-GP website <u>www.etenders.kerala.gov.in</u> from the date and time of publication of e-tender onwards to last date and time for online submission of e-tender. Downloading of tender documents will not be possible after the date specified above.

**11. Submission of e-Tender documents:** - The digitally signed tender document and other specified documents shall be submitted online through the e-GP website <u>www.etenders.kerala.gov.in</u> well in advance before the last date and time mentioned above. No submission shall be allowed after the last date mentioned above.

**12. Payment of Tender Fees:** - A non-refundable tender fee shall be paid in online mode through the e-GP website <u>www.etenders.kerala.gov.in</u> at the time of bid submission. No other mode of payment shall be accepted. **The TENDERS OF BIDDERS WHO DO NOT REMIT FEES THROUGH ONLINE WILL BE REJECTED OUTRIGHT.** 

**13. Payment of Earnest Money Deposit (EMD): - The** EMD shall be paid in online mode through the e-GP website <u>www.etenders.kerala.gov.in</u> at the time of bid submission. No other mode of remittance shall be accepted.

**14. Exemption from payment of EMD: -** Bidders who are registered with Store Purchase Department, Kerala or National Small Scale Industries Corporation Ltd., New Delhi (for the items tendered) are exempted from submission of EMD. Those bidders claiming exemption shall submit valid registration certificate from the SPD, Kerala or NSSIC, New Delhi.

Tenders of bidders who do not remit EMD online or do not upload documental proof (digitally signed) for exemption of EMD will be rejected outright.

- 15. **Withdrawal and re-submission of e-Tender:** The Bidders are at liberty to withdraw the submitted tender/documents and to submit fresh tender/documents till the last date and time of submission of the e-Tender after which withdrawal/re-submission will not be allowed.
- **16. Opening of e-Tenders:** The bids shall be opened online through the e-GP website <u>www.etenders.kerala.gov.in</u> at the Police Headquarters, Vazhuthacaud, Thiruvananthapuram on the date and time mentioned above in the presence of the Bidders/ authorized representatives who wish to attend at the above address. If the tender opening date happens to be a holiday or non-working day due to any valid reason, the tender opening process will be done on the next working day at the same time and place specified. Any change in the opening date/time/venue due to other reasons shall be informed by way of Corrigendum published in the e-GP website. The Technical Bids will be evaluated by a Technical Evaluation Committee and those that do not conform to the specifications or to the satisfaction of the Committee will be rejected. The financial bids of the Technically qualified Tenderers only will be considered for opening. The date of opening of financial Bids will be intimated to the concerned technically qualified tenderers, over phone/Fax/e-mail. This will be with in 7 to 10 days of evaluation of technical bid.

**17. Technical Evaluation:** - All tenderers who quote for the supply of above weapons are required a test fire. **Date of test fire will be intimated later.** Any clarification/doubts regarding the specification or related matters pertaining to supply of Pistol Glock 19X(9X19mm) may be freely got cleared through **Deputy Superintendent of Police, Arms, PHQ (Mobile No. 0471-2320471/ 9895974563/9497900477 Mail ID: dysparms@gmail.com)** 

18. All Bidders who participates in e-tender should produce hard copies of all relevant documents related to e tender at the time of technical evaluation, without fail.

#### **19. Note to Bidders:**

- Bidders have to procure legally valid Digital Certificate (Class III) as per Information Technology Act, 2000 for digitally signing their electronic bids. Bidders can procure the same from any of the license certifying authority of India. For more details, please visit the e-GP website www.etenders.kerala.gov.in.
- ii) Bidders are advised to note the Tender\_Id and Tender No. & Date for future reference.
- iii) All uploaded documents should contain the signature and the office seal of the bidder/ authorized persons and should be digitally signed while uploading. Documents uploaded without digitally signing shall entitle rejection of the tender.
- iv) In the case of Foreign Equipments, the rate should be quoted in Indian Rupees. Preference will be given to those who are ready to supply the item without opening Letter of Credit. Ordinarily, no advance payment will be made for procuring the above item. In case advance payment has to be made, a clear case has to be made out by the Tenderee. However this will be only on extraordinary circumstances.
- v). For obtaining Digital Signature Certificate and help on e-tendering process,

contact Kerala State IT Mission, e-Government Procurement PMU & Helpdesk, Basement floor of Pension Treasury Building, Uppalam Road, Statue, Thiruvananthapuram; Ph: 0471-2577088, 2577188; Toll free no: 18002337315; e-mail:<u>etendershelp@kerala.gov.in</u>; Website: <u>www.etenders.kerala.gov.in</u> on all government working days from 9:30 am to 5:30 pm.

- vi) The State Police chief is empowered to reject any tender without assigning any reason.
- vii) For any clarifications regarding the terms and conditions in this tender notice or the tender document, please contact Additional Asst. Inspector General of Police, OR Senior Superintendent H Branch, Police Headquarters, Vazhuthacaud, Thiruvananthapuram – 10 on all Government working days from 10:30 am to 5:00 pm. Ph:0471-2721547 Fax: 0471-2726945

# viii) Bidders who are using Internet Banking are requested to make online payment 72 hours in advance.

**NOTE: - B**IDDERS ARE ADVISED TO GO THROUGH THE CONDITIONS IN THE NOTICE INVITING TENDER AND THE TENDER DOCUMENT CAREFULLY AND COMPLY THEM TO AVOID OUTRIGHT REJECTION OF THEIR TENDER.

For any litigation relating to this order, the jurisdiction will be Thiruvananthapuram City.

Sd/-Additional Assistant Inspector General of Police For Director General of Police & State Police Chief, Kerala



# Nomenclature of Pistol Glock 19X (9x19mm)

## Contains:

One Pistol with Magazine (17 Rds)

Two spare Magazines (19 Rds each)

One Speed Loader One Cleaning Rod

One Cleaning Rod

One Cleaning Brush

One User Manual

One Pistol Box

One Glock Holster

**One Cleaning Solution** 

One Loop Lanyard

## Tender criteria/conditions:

1. The product should have sufficient warranty period of 18 months or 15000 rounds whichever is earlier and if any damage occurred within the period during firing or normal usage, it should be rectified at free of cost.

2. Components of the Pistol Glock should be supplied without delay when required.

|                    |                        |              |            |                 |                  | eTende                                      | ering                                 | g System                   | n Governm           | nent of Kerala   | 1        |           |                 |           |   |                             |
|--------------------|------------------------|--------------|------------|-----------------|------------------|---|---------------------------------------|----------------------------|---------------------|--|----------|-----------|-----------------|-----------|---|-----------------------------|
|                    |                        |              |            |                 |                  |   | Т                                     | ender Det                  | tails               |  |          |           |                 |           |   |                             |
|                    | A                      | D.           | Ke         |                 |                  |   |                                       |                            |                     |  |          |           |                 | Date      | : 24-Jun-2024   | 4 03:23 PM                  |
| Basic E            | Notails                |              |            |                 |                  |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
| Organis            |                        | ain          |            | Kerala Police   | Police Headqua   | arters                                      |                                       |                            |                     |  |          |           |                 |           |   |                             |
| Tender I           |                        |              | ber        | KPET/04/202     |                  |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
| Tender             |                        |              |            | 2024_KP_677     |                  |   |                                       | Withdrawa                  | al Allowed          |  |          | Yes       |                 |           |   |                             |
| Tender             |                        |              |            | Open Tender     | 101_1            |   |                                       | Form of contract Item Wise |                     |  |          |           |                 |           |   |                             |
| Tender             |                        | v            |            | Goods           |                  |   |                                       | No. of Cov                 |                     |  |          | 2         | 0               |           |   |                             |
| General<br>Allowed | Technic                | -            | uation     | No              |                  |   | ItemWise Technical Evaluation Allowed |                            |                     |  |          | No        |                 |           |   |                             |
| Paymen             |                        |              |            | Online          |                  |   | Is Multi Currency Allowed For BOQ     |                            |                     |  |          | No        |                 |           |   |                             |
| Is Multi           | Currenc                | y Allow      | ed For Fe  | e No            |                  |   |                                       |                            | Stage Biddi         |  |          | No        |                 |           |   |                             |
|                    |                        |              |            |                 |                  |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
| Payme              | ent Inst               | trume        | <u>nts</u> |                 |                  |   | <u>Cov</u>                            | ver Detai                  | <u>ls, No. Of (</u> | <u> Covers - 2</u>   |          |           |                 |           |   |                             |
| Online E           | Bankers                | S.No         | Bank Na    | me              |                  |   | Cov                                   | er No                      | Cover               |  | Docun    | nent Type | e               |           | Descriptio  | n                           |
|                    |                        | 1            | SBI MOP    | S               |                  |   |                                       |                            |                     |  |          |           |                 |           | Scanned co  | py of                       |
| <u> </u>           | 1                      | 1            |            |                 |                  |   | 1                                     |                            | Fee/PreQual/        | Technical  | .pdf     |           |                 |           | agreement<br>on Kerala St<br>paper Rs. 2<br>signed and<br>all pages | executed<br>tamp<br>00 duly |
|                    |                        |              |            |                 |                  |   |                                       |                            |                     |  | .pdf     |           |                 |           | Scanned co<br>Tender Doci<br>duly signed<br>sealed in all           | and<br>pages                |
|                    |                        |              |            |                 |                  |   |                                       |                            |                     |  | .pdf     |           |                 |           | Brochures of<br>item quotect<br>conditions of<br>if any             | l and<br>if supply          |
|                    |                        |              |            |                 |                  |   |                                       |                            |                     |  | .pdf     |           |                 |           | Copies of ot<br>documents<br>in the Notice<br>Tender                | required                    |
|                    |                        |              |            |                 |                  |   | 2                                     |                            | Finance             |  | .xls     |           |                 |           | Financial Bio   | k                           |
|                    |                        |              |            |                 |                  |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
|                    | <u>Import</u>          | ant Do       | ocument    | <u>s</u>        |                  | 1   |                                       |                            |                     | 1  |          |           |                 |           |   |                             |
| S.No               | Catego                 |              |            |                 |                  | Sub Category                                |                                       |                            |                     | Sub Category D   |          |           |                 | Forma     | at/File   |                             |
| 1<br>2             | Certifica<br>Certifica |              |            |                 |                  | Permanent Accoun<br>Registration Certifi    |                                       | nber                       |                     | Permanent Accou<br>Registration Certi                          |          | er        |                 |           |   |                             |
| 3                  | Certifica              |              |            |                 |                  | Income Tax Certific                         |                                       |                            |                     | Income Tax Certif  |          |           |                 |           |   |                             |
| 4                  | Certifica              |              |            |                 |                  | Partnership Deed                            |                                       |                            |                     | Partnership Deed   |          |           |                 |           |   |                             |
| 5                  | Certifica              |              |            |                 |                  | Labour License                              |                                       |                            |                     | Labour License   |          |           |                 |           |   |                             |
| 6<br>7             | Certifica              |              |            |                 |                  | Affidavit regarding                         |                                       |                            | d                   | Required in tender document in b<br>Excise registration Number |          |           | er file 1       |           |   |                             |
|                    | Certifica<br>Certifica |              |            |                 |                  | Excise registration<br>Service tax registra |                                       |                            |                     | Service tax regist   |          |           |                 |           |   |                             |
| 8<br>9             | Financia               |              |            |                 |                  | Bankers Details                             |                                       | 10                         |                     | Bankers Details  |          | ·         |                 |           |   |                             |
| 10                 | Financia               |              |            |                 |                  | P/L and Balance Sh                          | heet 2                                | 020-2021                   |                     | P/L and Balance S  | heet 202 | 20-2021   |                 |           |   |                             |
| 11                 | Financia               |              |            |                 |                  | B22. P/L and Balar                          | nce Sh                                | eet 2021-20                | )22                 | P/L and Balance S  |          |           |                 |           |   |                             |
| 12                 | Financia               |              |            |                 |                  | B23. P/L and Balar                          | nce Sh                                | eet 2022-20                | 023                 | P/L and Balance S  | heet 202 | 22-2023   |                 |           |   |                             |
| 13<br>14           | Miscellar<br>Work De   |              |            |                 |                  | Company profile<br>Works Completed I        | Datall                                |                            |                     | Company profile<br>Works Completed                             | Dataila  |           |                 |           |   |                             |
| 14                 | Work De                |              |            |                 |                  | Existing Commitme                           |                                       |                            |                     | Existing Commitm   |          | ails      |                 |           |   |                             |
| 16                 | Work De                |              |            |                 |                  | Quantity of Work D                          |                                       |                            |                     | Quantity of Work   |          |           |                 |           |   |                             |
| Terrele            |                        |              | [Tabal [   | · · · · · · ·   | 4 500]           |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
|                    |                        |              |            | ee in 🖹 * - 2   | <u>4,500]</u>    |   |                                       |                            | D Fee Deta          | _  | <u> </u> |           |                 |           |   |                             |
| Tender             |                        | <sup>4</sup> |            | 4,500           |                  |   |                                       |                            | Amount in           |  | 62,750   |           | EMD Exemption A |           |   |                             |
|                    | Fee Payable To Nil     |              |            | Fee Payable At  |                  | Nil   |                                       | ) Fee Type                 |                     | ked  |          |           | -               |           | NA  |                             |
| Tender<br>Allowed  |                        | mption       | Y          | es              |                  |   |                                       | EMD                        | Payable To          | N  |          |           | EMD Payabl      | e At      |   | Nil                         |
|                    | -                      |              |            |                 |                  |   |                                       |                            |                     |  |          |           | С               | lick to v | iew modificat   | ion history                 |
| Work /             | /Item(s                | <u>s)</u>    |            |                 |                  |   |                                       |                            |                     |  |          |           |                 |           |   |                             |
| Title              |                        |              |            | Supply of Pisto | ol Glock 19X (9) | (19mm)                                      |                                       |                            |                     |  |          |           |                 |           |   |                             |

| Work Description  | Pistol Glock 19X (9X1 | l9mm   |                                   |                       |    |  |  |  |  |
|---|-----------------------|--|-----------------------------------|-----------------------|----|--|--|--|--|
| Pre Qualification Details   | Refer Notice Inviting | Refer Notice Inviting Tender and specification |                                   |                       |    |  |  |  |  |
| Idependent External NA<br>onitor/Remarks                            |                       |  |                                   |                       |    |  |  |  |  |
| Tender Stage to disclose bid details to other bidders/public domain | Yes                   |  |                                   |                       |    |  |  |  |  |
| Tender Value in 🕅   | 1,62,75,000           | Product Category Equipment                     |                                   | Sub category NA       |    |  |  |  |  |
| Contract Type Tender  |                       | Bid Validity(Days)                             | 180                               | Period Of Work(Days)  | 60 |  |  |  |  |
| Location Thiruvananthapura  |                       | Pincode  | 695010                            | Pre Bid Meeting Place | NA |  |  |  |  |
| Pre Bid Meeting Address   | NA                    | Pre Bid Meeting Date                           | NA                                | Bid Opening Place     |    | eadquarters Vazhathacaud<br>nanthapura |  |  |  |
| Should Allow NDA Tender   | No                    | Allow Preferential Bidder                      | No                                |                       |    |  |  |  |  |
| Critical Dates  |                       |  |                                   |                       |    |  |  |  |  |
| Publish Date  |                       | 24-Jun-2024 04:00 PM                           | Bid Opening Date                  |                       |    | 19-Jul-2024 03:00 PM                   |  |  |  |
| Document Download / Sale Star                                       | t Date                | 24-Jun-2024 04:00 PM                           | Document Download / Sale End Date |                       |    | 17-Jul-2024 12:00 PM                   |  |  |  |
| Clarification Start Date  |                       | NA   | Clarificati                       | on End Date           |    | NA                                     |  |  |  |

| Bid Submission S       |            |                  | Z4-   | Jun-2024 04:00 PM   | Bid Submission         |                       | 17-301-20  | 024 12:00 PM         |  |  |
|------------------------|------------|------------------|---|---------------------|------------------------|-----------------------|--|----------------------|--|--|
| Tender Docum           | ents       |                  |   |                     |                        |                       |  |                      |  |  |
| NIT Document           | S.No       | Document Nar     | ne  |                     | Description            |                       |  | Document Size (in KE |  |  |
|                        | 1          | Tendernotice_1.p | df  |                     | Notice Inviting Tender |                       |  | 101.                 |  |  |
| Work Item<br>Documents | S.No       | Document Typ     | e   | Document            | Name                   | Description           | Description  |                      |  |  |
| Documents              | 1          | Tender Documer   | ts  | NoticeInvitir       | ngTender.pdf           |                       | Tender Document, General conditions,<br>format for agreement etc |                      |  |  |
|                        | 2          | BOQ              |   | BOQ_10534           | 97.xls                 | Financial Bid         |  | 288.                 |  |  |
|                        | 3          | Other Document   |   | Specification       | n.pdf                  | Specification         |  | 5.                   |  |  |
| Bid Openers Li         | <u>st</u>  |                  |   |                     |                        |                       |  |                      |  |  |
| S.No                   | Bid Ope    | ener Login Id    |   |                     | Bid Opener Name        |                       | Certificate Name   |                      |  |  |
| 1.                     | suresh51   | 160@gmail.com    |   |                     | Sureshkumar K          |                       | SURESHKUMA   | SURESHKUMAR K        |  |  |
| 2.                     |            | 56@gmail.com     |   | Visakh N            |                        |                       | VISAKH N   |                      |  |  |
| 3. shibuphq@gmail.com  |            |                  |   |                     | SHIBU A                |                       | Shibu. A   |                      |  |  |
| Tender Proper          | ties       |                  |   |                     |                        |                       |  |                      |  |  |
| Auto Tendering P       | rocess all | owed No          |   | Show Technical bid  | status                 | Yes                   |  |                      |  |  |
| Show Finance bid       | status     | Yes              |   | Show Bid Details in | Public Domain stage    | Technical Bid Opening | Technical Bid Opening  |                      |  |  |
| BoQ Comparative        |            |                  |   | BoQ Compartive cha  | rt decimal places      | 2                     |  |                      |  |  |
| BoQ Comparative        | Chart Rar  | <b>⊪к Туре</b> Н | Form Based BoQ No                                   |                     |                        |                       |  |                      |  |  |
| Tender Invitin         | a Author   | ·itv             |   |                     |                        |                       |  |                      |  |  |
| Name                   | 9          |                  | State Police Cl                                     | nief Kerala         |                        |                       |  |                      |  |  |
|                        |            |                  | Police Headquarters Vazhathacaud Thiruvananthapuram |                     |                        |                       |  |                      |  |  |
| Tanalan One da         | - Data //  |                  |   |                     |                        |                       |  |                      |  |  |
| Tender Creato          | r Details  |                  |   |                     |                        |                       |  |                      |  |  |
| Created By             |            | Sureshk          |   |                     |                        |                       |  |                      |  |  |
| Designation            |            |                  | Junior Superintendent                               |                     |                        |                       |  |                      |  |  |
| Created Date           |            | 24 100           | 2024 02:36 PM                                       |                     |                        |                       |  |                      |  |  |

2 of 2

24-Jun-24 3:22 PM