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Most Urgent/Fax

No.23011/14/2017-PMA
Government of India
Ministry of Home Affairs
Police Division -I
(PMA Cell)



North Block, Room No.14
New Delhi, dated the 14th February, 2017

15 FEB 2017

To

1. Home Secretaries -DsGP of all States/UTs
2. DsG & Directors- All CAPFs/CPOs/RPF/SVP NPA/NEPA/
Parliament (Security)/CP Delhi Police

Subject: **ATA-IN15AEIC01, Advanced Explosive Incident Countermeasures at JIPTC, Amman, Jordan from 23rd July to 14th August, 2017.**

Sir,

I am directed to refer to the subject and say that the US Embassy in New Delhi has offered Advanced Explosive Incident Countermeasures Course vide their communication dated 7th and 9th February, 2017 (**Copies enclosed**) for appropriate GoI's personnel. It is requested that nominating authority should go through the details given in this letter.

2. The nominated officer should be clear from vigilance angle.
3. No direct application will be entertained. The course is subject to clearance by Ministry of External Affairs and may be cancelled without assigning any reason.
4. It is requested that nomination of two **eligible and willing officer** (one main & one reserve) in the rank of **Inspector to Dy. SP** as per their details attentively filled (enclosed Annexure-I) may please be forwarded to this Ministry **latest by 30th March, 2017** through their respective Home Department/proper channel. It is specifically stated that full names of participants as per Passport may be provided. Sponsoring Authority is also requested to strictly follow the eligibility criteria and dead-line.

Encl : As Above

Yours faithfully,



(Raman Kumar)

Under Secretary to the Government of India.

☎: 011-23094009

Email: uspma@Gov.in

Copy to :

1. SO (IT), MHA - With request to upload above communication on MHA website.
2. Director (Trg) BPR&D, CGO Complex, New Delhi

BIO DATA/PROFORMA

1. **Name of the Officer** :
(Complete name in capital letter,
No Abbreviation)
2. **Gender** :
3. **Designation/Rank with Address** :
4. **Present Designation/Rank in Indian** :
Police i.e SI/Inspector/Dy.SP/ASP/SP/
SSP/DIG/IG/Addl. DG/Spl. DG/DG
5. **Pay Scale with Grade Pay** :
6. **Date of Birth** :
7. **Place of Birth** :
8. **Date of joining in Police Service** :
(IPS-Cadre & Year/Non IPS)
9. **Educational Qualification** :
10. **Present place of posting with Profile** :
(Present work detail)
11. **Official Passport No. if any** :
12. **Official Passport valid/expired** :
13. **Address (Permanent)** :
14. **Address (Present)** :
15. **Telephone Number:**
 - a. **Office:-----**
 - b. **Residence-----**
 - c. **Mobile No.-----**
 - d. **Fax No.-----**
 - e. **E-mail address-----**
16. **Vegetarian/Non-Vegetarian** :
17. **Details of foreign training earlier attended:**
Earlier ATA courses attended

(Signature)