

187409

(1/3)

Most Urgent

No.23011/27/2017-PMA  
Government of India  
Ministry of Home Affairs  
Police Division -I  
(PMA Cell)

\*\*\*\*

North Block, Room No.14  
New Delhi, dated the 20<sup>th</sup> November, 2017

21 NOV 2017

To

1. Home Secretaries -DsGP of all States/UTs
2. DsG& Directors- All CAPFs/CPOs/RPF/SVP NPA/NEPA

**Subject: Marshall Center- Sponsored Global Countering Transnational Organized Crime Alumni Community of Interest (COI) Workshop from 22<sup>nd</sup> to 24<sup>th</sup> May, 2018, Garmisch- Partenkirchen, Germany.**

Sir,

The undersigned is directed to refer to the subject and invited nomination to Alumni (course graduates) from the Marshall Center's Program or another US Regional Center courses focused on countering Transnational organized crime to attend the upcoming Global Countering Transnational Organized Crime (CTOC) Alumni Community of Interest (COI) Workshop entitled "Counter Threat Finance II" at Garmisch- Partenkirchen, Germany from 22<sup>nd</sup> to 24<sup>th</sup> May, 2018.

- 24  
20/11
2. The Marshal Center will fund air travel, hotel accommodations, meals and transportation to/from Munich International Airport and the venue for the nominated participants. Other expenditure will be borne by the respective States/UTs/Organizations.
  3. Participant will travel to Garmisch on 21<sup>st</sup> May, 2018 and depart on 25<sup>th</sup> May, 2018.
  4. The nominated candidate should have good knowledge in English and clear from vigilance angle.
  5. Nominated candidate should have background in the "Counter Threat Finance" field.
  6. The nominated officer should be in excellent health and fit for travel course and this point may also be reflected in the medical fitness certificate issued by the concerned Medical Officer.
  7. No direct application will be entertained.
  8. Ministry of Home Affairs (GoI) may cancell the nomination without assigning any reason.

Contd.....2/-

9. It is requested that nomination of two eligible and willing officers (one main & one reserve) in the rank of SP to DIG as per eligibility criteria mentioned above may please be forwarded to this Ministry **latest by 15<sup>th</sup> December, 2017** through their respective Home Department/proper channel. The details of the nominated officers may also be sent with nomination as per performa enclosed as at Annexure-I.

Encl : As Above

Yours faithfully,



**(Raman Kumar)**

Under Secretary to the Government of India.

☎: 011-23094009

Email: [uspma@mha.gov.in](mailto:uspma@mha.gov.in)

Copy to :

1. SO (IT), MHA – With request to upload above communication on MHA website.



**(Raman Kumar)**

Under Secretary to the Government of India.

☎: 011-23094009

Email: [uspma@mha.gov.in](mailto:uspma@mha.gov.in)

BIO DATA/PROFORMA

1. Name of the Officer :  
(Complete name in capital letter,  
No Abbreviation).

2. Name in under mentioned profoma may also be provided:

Family Name	First Name	Middle Name

3. Gender :

4. Designation/Rank with Address :

5. Present Designation/Rank in Indian :  
Police i.e SI/Inspector/Dy.SP/ASP/SP/  
SSP/DIG/IG/Addl. DG/Spl. DG/DG

6. Pay Scale with Grade Pay & Level(as per :  
6<sup>th</sup> & 7<sup>th</sup> Pay Commission)

Grade Pay 6 <sup>th</sup> Pay Commission	Pay Level 7 <sup>th</sup> Pay Commission

7. Date of Birth

8. Place of Birth

9. Date of joining in Police/Govt. Service :  
(IPS-Cadre&Year(Batch)/Non IPS)

10. Educational Qualification :

11. Present place of posting with Job Profile :  
(Present work detail)

12. Last 10 years work/job experience.

13. Official Passport No. if any :

14. Official Passport valid/expired :

15. Address (Permanent) :

16. Address (Present) :

17 Telephone Number:

- a. Office:-----
- b. Residence-----
- c. Mobile No.-----
- d. Fax No.-----
- e. E-mail address-----

18. Vegetarian/Non-Vegetarian :

19. Details of an Alumni of Marshall Center- Garmisch- Partenkirchen, Germany.

20. Whether having background in the "Counter Threat Finance" Field?

(Signature of concerned officer)